



Meeting 4 March 2019

Rebecca Grooby – Activity limb for Whanganui child

Host: Charlotte Hardy

Thanks: Ian Mc Gowan

Top Table: Bernard Corkery

Sergeant: *Shirley McDouall*

Meeting 11 March 2019

Book Fair preparation  
Farmers' Building

Host: N/A

Thanks: N/A

Top Table: N/A

Sergeant: N/A

Meeting 18 March 2019

Mark Ward – Whanganui and Partners

Host: Stephen Lace

Thanks: Henry Ngapo

Top Table: Marion Davenport

Sergeant: *Dick Mitchell*

**Apologies:**

To Peter Smith please:

smith.farm@actrix.co.nz

Phone: 342 5812

**Attendance at Last Meeting:**

**( 25 February 2019 )**

Present -

Apologies: -

Silent : -

**BAR-B-QUE AT BASON BOTANICAL RESERVE**

**Tomato Growing Competition**

Despite the cooler weather, there was a good turnout to the BBQ last Monday night at the Bason Botanical Reserve. There was much food to share and good fellowship.

PP Tom then invited those who had brought along their tomato plants to tell their story. There was much hilarity and some rather tall stories about the state of their plants. RIYE student, Steve, gave a particularly fluent explanation for President Stuart's 'artificial' plant. Well done, Steve. In some cases examples of produce from the tomatoes was also brought it. Tom showed much creativity in devising a reason to present a certificate to all those who took part.

Next year's competition is already being devised – but what it is will have to wait until later in the year!

All in all, a fun evening and a fun competition. Thanks, PP Tom and all those who took part.

***The following have been proposed for membership of our club:***

Di Henry – Rutherford Junior High School

**BOOK FAIR**

A club working bee has been arranged for Monday 11 March in place of our regular lunch meeting.

More details will be given at our next meeting.

Meanwhile, you can still help at our sorting site. See Jo Thomson for times.

Donated books are still coming in steadily and have to be sorted prior to pricing and boxing ready for sale.

**A reminder that we will begin our meetings promptly at 12 noon.**

***District Conference 17 – 19 May 2019***

See separate page

**Men's Care Bags**

Donations for Men's Care Bags to Henry Ngapo.

Items may be left at the meeting.

**Remember to Apologise if you are unable to attend**

**Water and Sanitation Month**

## ***DISTRICT 9940 CONFERENCE – 17, 18, 19 May 2019***

**So, just because you've missed the Early Bird price, you can still register and show your support for DG Marion and the District Conference.**

The online registration process is very simple...**Please read on....**

- The link <https://rotary9940.org/page/conference2019> will take you straight to the **Conference page**.
- A box on the left of that page is headed **LINKS** and below that are the words **Register here!**
- Click on the words **Register here!** - you will be taken to the **Guide to registering** page; read the instructions on that page.
- then scroll down to the bottom half of that page to start entering your details.
- You will see the option to login to ClubRunner to shortcut the registration process (If you enter your ClubRunner login it will automatically enter your details, but obviously that won't work for non-Rotarian partners, so you have to fill in the fields yourself). You do not have to use the ClubRunner option.
- From here on follow the online instructions giving the required details about the Registrant, option choices, details of payment and other questions.

An alternative to the above is to just go to the District 9940 home page where you can click on **News & Events** at the top and click on **D9940 Conference 2019** and it will take you to the same **Conference page** as above and you follow the same directions and instructions.

### **Please remember the following:-**

- Each person attending Conference must be registered individually; however, payment of fees into the given bank account may be done jointly.
- Please note: The suffix on the bank account is '03' not '00.'
- Choose your options to suit. Note the benefits and timeline of 'Early Bird Registrations.'

'Give it a go' but please don't hesitate to contact me if you need help.

Graeme Prince

Registrar

District 9940 Conference

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